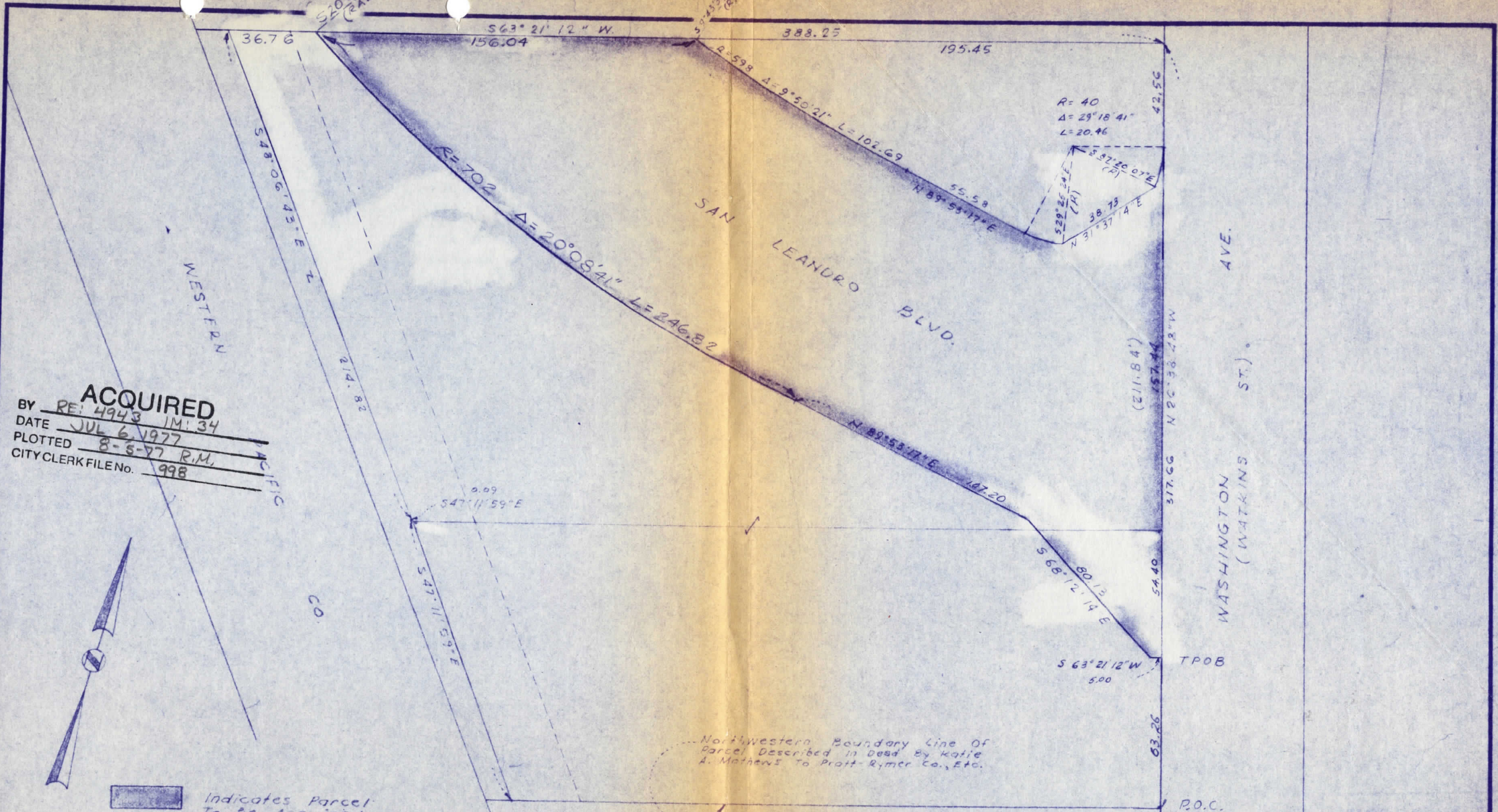
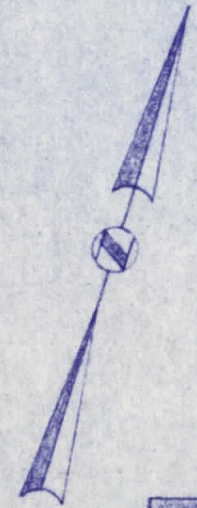


998



**ACQUIRED**  
 BY RE: 4943 IM: 34  
 DATE JUL 6, 1977  
 PLOTTED 8-6-77 R.M.  
 CITY CLERK FILE NO. 998



Indicates Parcel To Be Acquired  
 Area = 35,726 S.F. ±  
 LD 68-66 (REVISED)  
 75-84-14/4

NOTE: THIS PARCEL IS REFERRED TO AS "PARCEL 3" IN THE AGREEMENT (AND EXHIBIT A ATTACHED THERETO) BETWEEN SINGER CO. AND THE CITY OF SAN LEANDRO, DATED \_\_\_\_\_

Northwestern Boundary Line of Parcel Described in Deed By Katie A. Mathews To Pratt-Rymer Co., Etc.

7-73	Note Added	mjm	
9-68	SOUTH LINE	RJZ/ML	
DATE	REVISED	BY	APVD
COMPILED RW/RE		DRAWN RW/RE	
CHECKED RE/RW			
APPROVED JA R Howard			
DATE	SCALE		
7-28-67	1" = 40'		

**CITY OF SAN LEANDRO**  
**DEPARTMENT OF PUBLIC WORKS**  
**ENGINEERING DIVISION**  
 SAN LEANDRO BLVD.  
 EXTENSION  
 (FRIDEN PARCEL)  
 PARCEL 29

JOB NO.	
APPROVED BY	<i>G. Homer Hamlin</i>
	G. Homer Hamlin CITY ENGINEER
	REG. C. E. NO. 7054
	DATE Feb. 9, 1968.
DWG	CASE
227	1603



JUDITH CARRIE WARREN  
TO MANUEL DUTRA FARIA  
BOOK 1438 PAGE 24

**ACQUIRED**  
BY REF 4943 M. 34  
DATE JUL 6 1977  
PLOTTED 8-5-77 R.M.  
CITY CLERK FILE No. 998A

R = 40  
 $\Delta = 42^{\circ} 24' 14''$   
L = 29.60

R = 800  
 $\Delta = 11^{\circ} 06' 56''$   
L = 155.20

N 42° 00' 00" E  
22.35  
N 50° 59' 04" E (R)

S 27° 54' 00" E  
37.75

S 19° 14' 45" W (R)

S 42° 00' 00" W  
49.48

228.27  
N 27° 54' 00" W

POINT OF BEGINNING

WASHINGTON AVENUE (WATKINS ST.)  
(COUNTY ROAD No. 535)

60.00

INDICATES PARCEL  
LD 72-43  
AREA = 7525 ± SQ. FT.

77D-1410-2/3

SAN LEANDRO BLVD.

MICROFILMED

PUBLIC WORKS DEPARTMENT - CITY OF SAN LEANDRO

NO.	DATE	REVISION

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES. THOSE SHOWN REPRESENT THE BEST INFORMATION AVAILABLE TO THE CITY OF SAN LEANDRO AT THE TIME OF PREPARATION OF THESE PLANS. NO GUARANTEE IS MADE AS TO THE ACCURACY OF THIS INFORMATION.

DESIGNER ME JA  
DRAFTSMAN ME  
SR. ENGR. PH  
ASST. P.W. DIR. Hmc

APPROVAL DATE 3-20-72  
Richard H. Ward  
Public Works Director  
R.C.E. No. 8375

SAN LEANDRO BOULEVARD EXTENSION

PARCEL 1

SINGER

SHEET \_\_\_\_\_ OF \_\_\_\_\_  
JOB NO. \_\_\_\_\_  
SCALE 1" = 40'  
DWG. 472 CASE 1603



7-ACRE TRACT  
 SILAS McCLURE TO  
 JAMES B. DURMAN  
 BOOK "W" PAGE 471

3 1/2-ACRE TRACT  
 HERMAN F. SCHLUTER  
 TO CHARLES H. HECKER  
 BOOK 1391 PAGE 124

**ACQUIRED**  
 BY RE: 4943 IM: 34  
 DATE JUL 6, 1977  
 PLOTTED 8-5-77 R.M.  
 CITY CLERK FILE NO. 998

R = 800  
 $\Delta = 11^{\circ} 39' 24''$   
 L = 162.76

R = 800  
 $\Delta = 0^{\circ} 32' 28''$   
 L = 7.56

N 62° 06' 00" E  
 3.00

176.73  
 N 27° 54' 00" W

22.35  
 N 50° 59' 04" E  
 (R)

POINT OF BEGINNING

WASHINGTON AVENUE (WATKINS ST.)  
 (COUNTY ROAD NO. 535)

60.00

INDICATES PARCEL  
 LD 72-44  
 AREA = 1598 ± SQ. FT.

77-556-61 1/2

SAN LEANDRO BLVD.

MICROFILMED

PUBLIC WORKS DEPARTMENT

CITY OF SAN LEANDRO

NO.	DATE	REVISION
1	7/73	Corrected To "3 1/2 acre"

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES THOSE SHOWN REPRESENT THE BEST INFORMATION AVAILABLE TO THE CITY OF SAN LEANDRO AT THE TIME OF PREPARATION OF THESE PLANS. NO GUARANTEE IS MADE AS TO THE ACCURACY OF THIS INFORMATION.

DESIGNER ME JA  
 DRAFTSMAN ME  
 SR. ENGR. PHI  
 ASST. P.W. DIR. [Signature]

APPROVAL DATE 3-20-72  
 [Signature]  
 RICHARD H. WARD  
 Public Works Director  
 R.C.E. No. 8375

SAN LEANDRO BOULEVARD  
 EXTENSION

PARCEL 1A

SINGER

SHEET \_\_\_\_\_ OF \_\_\_\_\_  
 JOB NO. \_\_\_\_\_  
 SCALE 1" = 40'  
 DWG. 473 CASE 1603